



IF IN DOUBT ASK

| No. | DATE | DESCRIPTION | BY |
|-----|------------|--------------------------|----|
| E1 | 2023-03-20 | ISSUED FOR DETAIL DESIGN | MB |
| F1 | 2023-09-19 | ISSUED FOR TENDER DESIGN | MB |



PROJECT DESCRIPTION
**BURGERSFORT EXT 54,
EXT 58, EXT 71 & 72**

DISCIPLINE
ELECTRICAL DEPARTMENT

DRAWING DESCRIPTION
LV RETICULATION LAYOUT

| | |
|--|---------------------|
| DRAWN BY: M BOOI Pr Tech Eng: 2020600443 | SIGNATURE AND DATE: |
| REVIEWED BY: A SKOSANA Pr Technic: 2020600443 | SIGNATURE AND DATE: |
| APPROVED BY: L CELE Pr Eng: 20080347 | SIGNATURE AND DATE: |
| PROJECT NO 1121 | DATE |

| | | |
|---|-------------------------|-----------------------|
| DRAWING NO NT06-22-1121-426-001 | | |
| SCALE AS SHOWN | SHEET SIZE A1 | REVISION F1 |